

## Scriptures relating to healing

Adapted from Wimber, *Power Healing*, Appendices A-C

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HEALING IN THE OLD TESTAMENT	
<b>Genesis 20:17-18</b>	<sup>17</sup> Then Abraham prayed to God, and God healed Abimelech, his wife and his slave girls so they could have children again, <sup>18</sup> for the Lord had closed up every womb in Abimelech's household because of Abraham's wife Sarah.
<b>Exodus 15:26</b>	He said, "If you listen carefully to the voice of the Lord your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the Lord, who heals you."
<b>Exodus 23:25-26</b>	Worship the Lord your God, and his blessing will be on your food and water. I will take away sickness from among you, <sup>26</sup> and none will miscarry or be barren in your land. I will give you a full life span.
<b>Numbers 12:10-15</b>	<sup>10</sup> When the cloud lifted from above the Tent, there stood Miriam-leprous, like snow. Aaron turned toward her and saw that she had leprosy; <sup>11</sup> and he said to Moses, "Please, my lord, do not hold against us the sin we have so foolishly committed. <sup>12</sup> Do not let her be like a stillborn infant coming from its mother's womb with its flesh half eaten away." <sup>13</sup> So Moses cried out to the Lord, "O God, please heal her!" <sup>14</sup> The Lord replied to Moses, "If her father had spit in her face, would she not have been in disgrace for seven days? Confine her outside the camp for seven days; after that she can be brought back." <sup>15</sup> So Miriam was confined outside the camp for seven days, and the people did not move on till she was brought back.
<b>Numbers 21:4-9</b>	<sup>4</sup> They travelled from Mount Hor along the route to the Red Sea, to go around Edom. But the people grew impatient on the way; <sup>5</sup> they spoke against God and against Moses, and said, "Why have you brought us up out of Egypt to die in the desert? There is no bread! There is no water! And we detest this miserable food!" <sup>6</sup> Then the Lord sent venomous snakes among them; they bit the people and many Israelites died. <sup>7</sup> The people came to Moses and said, "We sinned when we spoke against the Lord and against you. Pray that the Lord will take the snakes away from us." So Moses prayed for the people. <sup>8</sup> The Lord said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live." <sup>9</sup> So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, he lived.
<b>Deuteronomy 7:14-15</b>	<sup>14</sup> You will be blessed more than any other people; none of your men or women will be childless, nor any of your livestock without young. <sup>15</sup> The Lord will keep you free from every disease. He will not inflict on you the horrible diseases you knew in Egypt, but he will inflict them on all who hate you.
<b>Deuteronomy 32:39</b>	<sup>39</sup> See now that I myself am He! There is no god besides me. I put to death and I bring to life, I have wounded and I will heal, and no one can deliver out of my hand.
<b>1 Samuel 5:10-6:3</b>	<sup>10</sup> So they sent the ark of God to Ekron. As the ark of God was entering Ekron, the people of Ekron cried out, "They have brought the ark of the god of Israel around to us to kill us and our people." <sup>11</sup> So they called together all the rulers of the Philistines and said, "Send the ark of the god of Israel away; let it go back to its own place, or it will kill us and our people." For death had filled the city with panic; God's hand was very heavy upon it. <sup>12</sup> Those who did not die were afflicted with tumors, and the outcry of the city went up to heaven. <sup>1</sup> When the ark of the Lord had been in Philistine territory seven months, <sup>2</sup> the Philistines called for the priests and the diviners and said, "What shall we do with the ark of the Lord? Tell us how we should send it back to its place." <sup>3</sup> They answered, "If you return the ark of the god of Israel, do not send it away empty, but by all means send a guilt offering to him. Then you will be healed, and you will know why his hand has not been lifted from you."

<p><b>1 Samuel 16:23</b></p>	<p><sup>23</sup> Whenever the spirit from God came upon Saul, David would take his harp and play. Then relief would come to Saul; he would feel better, and the evil spirit would leave him.</p>
<p><b>1 Kings 13:4-6</b></p>	<p><sup>4</sup> When King Jeroboam heard what the man of God cried out against the altar at Bethel, he stretched out his hand from the altar and said, "Seize him!" But the hand he stretched out toward the man shriveled up, so that he could not pull it back. <sup>5</sup> Also, the altar was split apart and its ashes poured out according to the sign given by the man of God by the word of the Lord . <sup>6</sup> Then the king said to the man of God, "Intercede with the Lord your God and pray for me that my hand may be restored." So the man of God interceded with the Lord , and the king's hand was restored and became as it was before.</p>
<p><b>1 Kings 17:17-24</b></p>	<p><sup>17</sup> Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing. <sup>18</sup> She said to Elijah, "What do you have against me, man of God? Did you come to remind me of my sin and kill my son?" <sup>19</sup> "Give me your son," Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. <sup>20</sup> Then he cried out to the Lord , "O Lord my God, have you brought tragedy also upon this widow I am staying with, by causing her son to die?" <sup>21</sup> Then he stretched himself out on the boy three times and cried to the Lord , "O Lord my God, let this boy's life return to him!" <sup>22</sup> The Lord heard Elijah's cry, and the boy's life returned to him, and he lived. <sup>23</sup> Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, "Look, your son is alive!" <sup>24</sup> Then the woman said to Elijah, "Now I know that you are a man of God and that the word of the Lord from your mouth is the truth."</p>
<p><b>2 Kings 2:19-22</b></p>	<p><sup>19</sup> The men of the city said to Elisha, "Look, our lord, this town is well situated, as you can see, but the water is bad and the land is unproductive." <sup>20</sup> "Bring me a new bowl," he said, "and put salt in it." So they brought it to him. <sup>21</sup> Then he went out to the spring and threw the salt into it, saying, "This is what the Lord says: 'I have healed this water. Never again will it cause death or make the land unproductive.' " <sup>22</sup> And the water has remained wholesome to this day, according to the word Elisha had spoken.</p>
<p><b>2 Kings 4:15-37</b></p>	<p><sup>15</sup> Then Elisha said, "Call her." So he called her, and she stood in the doorway. <sup>16</sup> "About this time next year," Elisha said, "you will hold a son in your arms." "No, my lord," she objected. "Don't mislead your servant, O man of God!" <sup>17</sup> But the woman became pregnant, and the next year about that same time she gave birth to a son, just as Elisha had told her. <sup>18</sup> The child grew, and one day he went out to his father, who was with the reapers. <sup>19</sup> "My head! My head!" he said to his father. His father told a servant, "Carry him to his mother." <sup>20</sup> After the servant had lifted him up and carried him to his mother, the boy sat on her lap until noon, and then he died. <sup>21</sup> She went up and laid him on the bed of the man of God, then shut the door and went out. <sup>22</sup> She called her husband and said, "Please send me one of the servants and a donkey so I can go to the man of God quickly and return." <sup>23</sup> "Why go to him today?" he asked. "It's not the New Moon or the Sabbath." "It's all right," she said. <sup>24</sup> She saddled the donkey and said to her servant, "Lead on; don't slow down for me unless I tell you." <sup>25</sup> So she set out and came to the man of God at Mount Carmel. When he saw her in the distance, the man of God said to his servant Gehazi, "Look! There's the Shunammite! <sup>26</sup> Run to meet her and ask her, 'Are you all right? Is your husband all right? Is your child all right?' " "Everything is all right," she said. <sup>27</sup> When she reached the man of God at the mountain, she took hold of his feet. Gehazi came over to push her away, but the man of God said, "Leave her alone! She is in bitter distress, but the Lord has hidden it from me and has not told me why." <sup>28</sup> "Did I ask you for a son, my lord?" she said. "Didn't I tell you, 'Don't raise my hopes?'" <sup>29</sup> Elisha said to Gehazi, "Tuck your cloak into your belt, take my staff in your hand and run. If you meet anyone, do not greet him, and if anyone greets you, do not answer. Lay my staff on the boy's face." <sup>30</sup> But the child's mother said, "As surely as the Lord lives and as you live, I will not leave you." So he got up and followed her. <sup>31</sup> Gehazi went on ahead and laid the staff on the boy's face, but there was no sound or response. So Gehazi went back to meet Elisha and told him, "The boy has not awakened."</p>

	<p><sup>32</sup> When Elisha reached the house, there was the boy lying dead on his couch. <sup>33</sup> He went in, shut the door on the two of them and prayed to the Lord . <sup>34</sup> Then he got on the bed and lay upon the boy, mouth to mouth, eyes to eyes, hands to hands. As he stretched himself out upon him, the boy's body grew warm. <sup>35</sup> Elisha turned away and walked back and forth in the room and then got on the bed and stretched out upon him once more. The boy sneezed seven times and opened his eyes.</p> <p><sup>36</sup> Elisha summoned Gehazi and said, "Call the Shunammite." And he did. When she came, he said, "Take your son." <sup>37</sup> She came in, fell at his feet and bowed to the ground. Then she took her son and went out.</p>
<p><b>2 Kings 5:1-16</b></p>	<p><sup>1</sup> Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the Lord had given victory to Aram. He was a valiant soldier, but he had leprosy.</p> <p><sup>2</sup> Now bands from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy."</p> <p><sup>4</sup> Naaman went to his master and told him what the girl from Israel had said. <sup>5</sup> "By all means, go," the king of Aram replied. "I will send a letter to the king of Israel." So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing. <sup>6</sup> The letter that he took to the king of Israel read: "With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy."</p> <p><sup>7</sup> As soon as the king of Israel read the letter, he tore his robes and said, "Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!"</p> <p><sup>8</sup> When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel." <sup>9</sup> So Naaman went with his horses and chariots and stopped at the door of Elisha's house. <sup>10</sup> Elisha sent a messenger to say to him, "Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed."</p> <p><sup>11</sup> But Naaman went away angry and said, "I thought that he would surely come out to me and stand and call on the name of the Lord his God, wave his hand over the spot and cure me of my leprosy. <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage.</p> <p><sup>13</sup> Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed!'" <sup>14</sup> So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.</p> <p><sup>15</sup> Then Naaman and all his attendants went back to the man of God. He stood before him and said, "Now I know that there is no God in all the world except in Israel. Please accept now a gift from your servant."</p> <p><sup>16</sup> The prophet answered, "As surely as the Lord lives, whom I serve, I will not accept a thing." And even though Naaman urged him, he refused.</p>
<p><b>2 Kings 13:21</b></p>	<p><sup>21</sup> Once while some Israelites were burying a man, suddenly they saw a band of raiders; so they threw the man's body into Elisha's tomb. When the body touched Elisha's bones, the man came to life and stood up on his feet.</p>
<p><b>2 Kings 20:1-11</b></p>	<p><sup>1</sup> In those days Hezekiah became ill and was at the point of death. The prophet Isaiah son of Amoz went to him and said, "This is what the Lord says: Put your house in order, because you are going to die; you will not recover."</p> <p><sup>2</sup> Hezekiah turned his face to the wall and prayed to the Lord , <sup>3</sup> "Remember, O Lord , how I have walked before you faithfully and with wholehearted devotion and have done what is good in your eyes." And Hezekiah wept bitterly.</p> <p><sup>4</sup> Before Isaiah had left the middle court, the word of the Lord came to him: <sup>5</sup> "Go back and tell Hezekiah, the leader of my people, 'This is what the Lord, the God of your father David, says: I have heard your prayer and seen your tears; I will heal you. On the third day from now you will go up to the temple of the Lord. <sup>6</sup> I will add fifteen years to your life. And I will deliver you and this city from the hand of the king of Assyria. I will defend this city for my sake and for the sake of my servant David.' "</p> <p><sup>7</sup> Then Isaiah said, "Prepare a poultice of figs." They did so and applied it to the boil, and he recovered.</p> <p><sup>8</sup> Hezekiah had asked Isaiah, "What will be the sign that the Lord will heal me and that I will go up to the temple of the Lord on the third day from now?"</p>

	<p><sup>9</sup> Isaiah answered, "This is the Lord's sign to you that the Lord will do what he has promised: Shall the shadow go forward ten steps, or shall it go back ten steps?"</p> <p><sup>10</sup> "It is a simple matter for the shadow to go forward ten steps," said Hezekiah. "Rather, have it go back ten steps."</p> <p><sup>11</sup> Then the prophet Isaiah called upon the Lord, and the Lord made the shadow go back the ten steps it had gone down on the stairway of Ahaz.</p>
<b>2 Chronicles 7:14</b>	<p><sup>14</sup> if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land.</p>
<b>2 Chronicles 20:9</b>	<p><sup>9</sup> 'If calamity comes upon us, whether the sword of judgment, or plague or famine, we will stand in your presence before this temple that bears your Name and will cry out to you in our distress, and you will hear us and save us.'</p>
<b>2 Chronicles 30:18-20</b>	<p><sup>18</sup> Although most of the many people who came from Ephraim, Manasseh, Issachar and Zebulun had not purified themselves, yet they ate the Passover, contrary to what was written. But Hezekiah prayed for them, saying, "May the Lord, who is good, pardon everyone <sup>19</sup> who sets his heart on seeking God-the Lord, the God of his fathers-even if he is not clean according to the rules of the sanctuary." <sup>20</sup> And the Lord heard Hezekiah and healed the people.</p>
<b>2 Chronicles 32:24-26</b>	<p><sup>24</sup> In those days Hezekiah became ill and was at the point of death. He prayed to the Lord, who answered him and gave him a miraculous sign. <sup>25</sup> But Hezekiah's heart was proud and he did not respond to the kindness shown him; therefore the Lord's wrath was on him and on Judah and Jerusalem. <sup>26</sup> Then Hezekiah repented of the pride of his heart, as did the people of Jerusalem; therefore the Lord's wrath did not come upon them during the days of Hezekiah.</p>
<b>Job 5:18</b>	<p>For he wounds, but he also binds up; he injures, but his hands also heal.</p>
<b>Psalms 6:2</b>	<p>Be merciful to me, Lord, for I am faint; O Lord, heal me, for my bones are in agony.</p>
<b>Psalms 30:2</b>	<p>O Lord my God, I called to you for help and you healed me.</p>
<b>Psalms 32:3-5</b>	<p>When I kept silent, my bones wasted away through my groaning all day long. <sup>4</sup> For day and night your hand was heavy upon me; my strength was sapped as in the heat of summer. Selah <sup>5</sup> Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the Lord" - and you forgave the guilt of my sin. Selah</p>
<b>Psalms 34:17-20</b>	<p><sup>17</sup> The righteous cry out, and the Lord hears them; he delivers them from all their troubles. <sup>18</sup> The Lord is close to the brokenhearted and saves those who are crushed in spirit. <sup>19</sup> A righteous man may have many troubles, but the Lord delivers him from them all; <sup>20</sup> he protects all his bones, not one of them will be broken.</p>
<b>Psalms 41:4</b>	<p>I said, "O Lord, have mercy on me; heal me, for I have sinned against you."</p>
<b>Psalms 103:1-5</b>	<p><sup>1</sup> Praise the Lord, O my soul; all my inmost being, praise his holy name. <sup>2</sup> Praise the Lord, O my soul, and forget not all his benefits- <sup>3</sup> who forgives all your sins and heals all your diseases, <sup>4</sup> who redeems your life from the pit and crowns you with love and compassion, <sup>5</sup> who satisfies your desires with good things so that your youth is renewed like the eagle's.</p>

<b>Psalm 107:17-20</b>	<p><sup>17</sup> Some became fools through their rebellious ways and suffered affliction because of their iniquities.</p> <p><sup>18</sup> They loathed all food and drew near the gates of death.</p> <p><sup>19</sup> Then they cried to the Lord in their trouble, and he saved them from their distress.</p> <p><sup>20</sup> He sent forth his word and healed them; he rescued them from the grave.</p>
<b>Psalm 147:1-3</b>	<p><sup>1</sup> Praise the Lord.</p> <p>How good it is to sing praises to our God, how pleasant and fitting to praise him!</p> <p><sup>2</sup> The Lord builds up Jerusalem; he gathers the exiles of Israel.</p> <p><sup>3</sup> He heals the brokenhearted and binds up their wounds.</p>
<b>Proverbs 3:7-8</b>	<p><sup>7</sup> Do not be wise in your own eyes; fear the Lord and shun evil.</p> <p><sup>8</sup> This will bring health to your body and nourishment to your bones.</p>
<b>Proverbs 4:20-22</b>	<p><sup>20</sup> My son, pay attention to what I say; listen closely to my words.</p> <p><sup>21</sup> Do not let them out of your sight, keep them within your heart;</p> <p><sup>22</sup> for they are life to those who find them and health to a man's whole body.</p>
<b>Proverbs 12:18</b>	Reckless words pierce like a sword, but the tongue of the wise brings healing.
<b>Proverbs 13:17</b>	A wicked messenger falls into trouble, but a trustworthy envoy brings healing.
<b>Proverbs 15:4, 30</b>	<p><sup>4</sup> The tongue that brings healing is a tree of life, but a deceitful tongue crushes the spirit.</p> <p><sup>30</sup> A cheerful look brings joy to the heart, and good news gives health to the bones.</p>
<b>Proverbs 16:24</b>	Pleasant words are a honeycomb, sweet to the soul and healing to the bones.
<b>Ecclesiastes 3:1-3</b>	<p><sup>1</sup> There is a time for everything, and a season for every activity under heaven:</p> <p><sup>2</sup> a time to be born and a time to die, a time to plant and a time to uproot,</p> <p><sup>3</sup> a time to kill and a time to heal, a time to tear down and a time to build</p>
<b>Isaiah 6:10</b>	Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed.
<b>Isaiah 19:22</b>	The Lord will strike Egypt with a plague; he will strike them and heal them. They will turn to the Lord, and he will respond to their pleas and heal them.
<b>Isaiah 30:26</b>	The moon will shine like the sun, and the sunlight will be seven times brighter, like the light of seven full days, when the Lord binds up the bruises of his people and heals the wounds he inflicted.
<b>Isaiah 32:1-4</b>	<sup>1</sup> See, a king will reign in righteousness and rulers will rule with justice. <sup>2</sup> Each man will be like a shelter from the wind and a refuge from the storm, like streams of water in the desert and the shadow of a great rock in a thirsty land. <sup>3</sup> Then the eyes of those who see will no longer be closed, and the ears of those who hear will listen. <sup>4</sup> The mind of the rash will know and understand, and the stammering tongue will be fluent and clear.
<b>Isaiah 33:24</b>	No one living in Zion will say, "I am ill"; and the sins of those who dwell there will be forgiven.

<p><b>Isaiah 35:5-6</b></p>	<p><sup>5</sup> Then will the eyes of the blind be opened and the ears of the deaf unstopped. <sup>6</sup> Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert.</p>
<p><b>Isaiah 38:1-8, 16</b></p>	<p><sup>1</sup> In those days Hezekiah became ill and was at the point of death. The prophet Isaiah son of Amoz went to him and said, "This is what the Lord says: Put your house in order, because you are going to die; you will not recover."  <sup>2</sup> Hezekiah turned his face to the wall and prayed to the Lord, <sup>3</sup> "Remember, O Lord, how I have walked before you faithfully and with wholehearted devotion and have done what is good in your eyes." And Hezekiah wept bitterly.  <sup>4</sup> Then the word of the Lord came to Isaiah: <sup>5</sup> "Go and tell Hezekiah, 'This is what the Lord, the God of your father David, says: I have heard your prayer and seen your tears; I will add fifteen years to your life. <sup>6</sup> And I will deliver you and this city from the hand of the king of Assyria. I will defend this city.  <sup>7</sup> " 'This is the Lord's sign to you that the Lord will do what he has promised: <sup>8</sup> I will make the shadow cast by the sun go back the ten steps it has gone down on the stairway of Ahaz.' " So the sunlight went back the ten steps it had gone down.  <sup>16</sup> Lord, by such things men live; and my spirit finds life in them too. You restored me to health and let me live.</p>
<p><b>Isaiah 53:5</b></p>	<p>But he was pierced for our transgressions,  he was crushed for our iniquities;  the punishment that brought us peace was upon him,  and by his wounds we are healed.</p>
<p><b>Isaiah 57:18-19</b></p>	<p><sup>18</sup> I have seen his ways, but I will heal him; I will guide him and restore comfort to him, <sup>19</sup> creating praise on the lips of the mourners in Israel. Peace, peace, to those far and near," says the Lord. "And I will heal them."</p>
<p><b>Isaiah 58:6-9</b></p>	<p><sup>6</sup> "Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? <sup>7</sup> Is it not to share your food with the hungry and to provide the poor wanderer with shelter- when you see the naked, to clothe him, and not to turn away from your own flesh and blood?  <sup>8</sup> Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the Lord will be your rear guard. <sup>9</sup> Then you will call, and the Lord will answer; you will cry for help, and he will say: Here am I.</p>
<p><b>Isaiah 61:1-3</b></p>	<p><sup>1</sup> The Spirit of the Sovereign Lord is on me,  because the Lord has anointed me to preach good news to the poor.  He has sent me to bind up the brokenhearted,  to proclaim freedom for the captives  and release from darkness for the prisoners,  <sup>2</sup> to proclaim the year of the Lord's favor  and the day of vengeance of our God,  to comfort all who mourn, <sup>3</sup>and provide for those who grieve in Zion-  to bestow on them a crown of beauty instead of ashes,  the oil of gladness instead of mourning,  and a garment of praise instead of a spirit of despair.  They will be called oaks of righteousness, a planting of the Lord for the display of his splendour.</p>
<p><b>Jeremiah 8:15,22</b></p>	<p><sup>15</sup> We hoped for peace but no good has come, for a time of healing but there was only terror.  <sup>22</sup> Is there no balm in Gilead? Is there no physician there?  Why then is there no healing for the wound of my people?</p>
<p><b>Jeremiah 14:19-21</b></p>	<p><sup>19</sup> Have you rejected Judah completely?  Do you despise Zion?  Why have you afflicted us  so that we cannot be healed?  We hoped for peace but no good has come,  for a time of healing but there is only terror.  <sup>20</sup> O Lord, we acknowledge our wickedness and the guilt of our fathers; we have indeed sinned against you.  <sup>21</sup> For the sake of your name do not despise us;  do not dishonour your glorious throne.</p>

	Remember your covenant with us and do not break it.
<b>Jeremiah 17:14</b>	Heal me, O Lord, and I will be healed; save me and I will be saved, for you are the one I praise.
<b>Jeremiah 23:5-6</b>	<sup>5</sup> "The days are coming," declares the LORD , "when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land. <sup>6</sup> In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The Lord Our Righteousness.
<b>Jeremiah 30:12-17</b>	<sup>12</sup> "This is what the Lord says: " 'Your wound is incurable, your injury beyond healing. <sup>13</sup> There is no one to plead your cause, no remedy for your sore, no healing for you. <sup>14</sup> All your allies have forgotten you; they care nothing for you. I have struck you as an enemy would and punished you as would the cruel, because your guilt is so great and your sins so many. <sup>15</sup> Why do you cry out over your wound, your pain that has no cure? Because of your great guilt and many sins I have done these things to you. <sup>16</sup> " 'But all who devour you will be devoured; all your enemies will go into exile. Those who plunder you will be plundered; all who make spoil of you I will despoil. <sup>17</sup> But I will restore you to health and heal your wounds,' declares the Lord, 'because you are called an outcast, Zion for whom no one cares.'
<b>Jeremiah 33:6</b>	Nevertheless, I will bring health and healing to it; I will heal my people and will let them enjoy abundant peace and security.
<b>Jeremiah 46:11</b>	Go up to Gilead and get balm, O Virgin Daughter of Egypt. But you multiply remedies in vain; there is no healing for you.
<b>Ezekiel 34:1-4</b>	<sup>1</sup> The word of the Lord came to me: <sup>2</sup> "Son of man, prophesy against the shepherds of Israel; prophesy and say to them: 'This is what the Sovereign Lord says: Woe to the shepherds of Israel who only take care of themselves! Should not shepherds take care of the flock? <sup>3</sup> You eat the curds, clothe yourselves with the wool and slaughter the choice animals, but you do not take care of the flock. <sup>4</sup> You have not strengthened the weak or healed the sick or bound up the injured. You have not brought back the strays or searched for the lost. You have ruled them harshly and brutally.
<b>Ezekiel 34:15-16</b>	<sup>15</sup> I myself will tend my sheep and have them lie down, declares the Sovereign Lord. <sup>16</sup> I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

<b>Ezekiel 47:12</b>	Fruit trees of all kinds will grow on both banks of the river. Their leaves will not wither, nor will their fruit fail. Every month they will bear, because the water from the sanctuary flows to them. Their fruit will serve for food and their leaves for healing.
<b>Daniel 4:34-37</b>	<p><sup>34</sup> At the end of that time, I, Nebuchadnezzar, raised my eyes toward heaven, and my sanity was restored. Then I praised the Most High; I honored and glorified him who lives forever.</p> <p>His dominion is an eternal dominion; his kingdom endures from generation to generation.</p> <p><sup>35</sup> All the peoples of the earth are regarded as nothing. He does as he pleases with the powers of heaven and the peoples of the earth. No one can hold back his hand or say to him: "What have you done?"</p> <p><sup>36</sup> At the same time that my sanity was restored, my honor and splendor were returned to me for the glory of my kingdom. My advisers and nobles sought me out, and I was restored to my throne and became even greater than before. <sup>37</sup> Now I, Nebuchadnezzar, praise and exalt and glorify the King of heaven, because everything he does is right and all his ways are just. And those who walk in pride he is able to humble.</p>
<b>Hosea 6:1-3</b>	<p><sup>1</sup> Come, let us return to the Lord. He has torn us to pieces but he will heal us; he has injured us but he will bind up our wounds.</p> <p><sup>2</sup> After two days he will revive us; on the third day he will restore us, that we may live in his presence.</p> <p><sup>3</sup> Let us acknowledge the Lord; let us press on to acknowledge him. As surely as the sun rises, he will appear; he will come to us like the winter rains, like the spring rains that water the earth.</p>
<b>Hosea 11:3-4</b>	<p><sup>3</sup> It was I who taught Ephraim to walk, taking them by the arms; but they did not realize it was I who healed them.</p> <p><sup>4</sup> I led them with cords of human kindness, with ties of love; I lifted the yoke from their neck and bent down to feed them.</p>
<b>Hosea 14:4</b>	I will heal their waywardness and love them freely, for my anger has turned away from them.
<b>Malachi 4:2</b>	If you do not listen, and if you do not set your heart to honor my name," says the Lord Almighty, "I will send a curse upon you, and I will curse your blessings. Yes, I have already cursed them, because you have not set your heart to honor me.

**THE HEALING MINISTRY OF JESUS**

<b>1. Man with unclean spirit</b>	<p><b>Mark 1:21-28:</b> <sup>21</sup>They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. <sup>22</sup>The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. <sup>23</sup>Just then a man in their synagogue who was possessed by an evil spirit cried out, <sup>24</sup>"What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are--the Holy One of God!"</p> <p><sup>25</sup>"Be quiet!" said Jesus sternly. "Come out of him!" <sup>26</sup>The evil spirit shook the man violently and came out of him with a shriek.</p> <p><sup>27</sup>The people were all so amazed that they asked each other, "What is this? A new teaching--and with authority! He even gives orders to evil spirits and they obey him." <sup>28</sup>News about him spread quickly over the whole region of Galilee.</p>
	<p><b>Luke 4:31-37:</b> <sup>31</sup>Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people. <sup>32</sup>They were amazed at his teaching, because his message had authority.</p>

	<p><sup>33</sup>In the synagogue there was a man possessed by a demon, an evil spirit. He cried out at the top of his voice, <sup>34</sup>"Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are--the Holy One of God!"</p> <p><sup>35</sup>"Be quiet!" Jesus said sternly. "Come out of him!" Then the demon threw the man down before them all and came out without injuring him.</p> <p><sup>36</sup>All the people were amazed and said to each other, "What is this teaching? With authority and power he gives orders to evil spirits and they come out!" <sup>37</sup>And the news about him spread throughout the surrounding area.</p>
<b>2. Peter's mother-in-law</b>	<p><b>Matthew 8:14-15:</b> <sup>14</sup>When Jesus came into Peter's house, he saw Peter's mother-in-law lying in bed with a fever. <sup>15</sup>He touched her hand and the fever left her, and she got up and began to wait on him.</p>
	<p><b>Mark 1:30-31:</b> <sup>30</sup>Simon's mother-in-law was in bed with a fever, and they told Jesus about her. <sup>31</sup>So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.</p>
	<p><b>Luke 4:38-39:</b> <sup>38</sup>Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her. <sup>39</sup>So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.</p>
<b>3. Multitudes</b>	<p><b>Matthew 8:16-17:</b> <sup>16</sup>When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. <sup>17</sup>This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and carried our diseases."</p>
	<p><b>Mark 1:32-34:</b> <sup>32</sup>That evening after sunset the people brought to Jesus all the sick and demon-possessed. <sup>33</sup>The whole town gathered at the door, <sup>34</sup>and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.</p>
	<p><b>Luke 4:40-41:</b> <sup>40</sup>When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. <sup>41</sup>Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Christ.</p>
<b>4. Many Demons</b>	<p><b>Mark 1:39:</b> So he travelled throughout Galilee, preaching in their synagogues and driving out demons.</p>
<b>5. Leper</b>	<p><b>Matthew 8:2-4:</b> <sup>2</sup>A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean." <sup>3</sup>Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cured of his leprosy. <sup>4</sup>Then Jesus said to him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them."</p>
	<p><b>Mark 1:40-45:</b> <sup>40</sup>A man with leprosy came to him and begged him on his knees, "If you are willing, you can make me clean." <sup>41</sup>Filled with compassion, Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" <sup>42</sup>Immediately the leprosy left him and he was cured. <sup>43</sup>Jesus sent him away at once with a strong warning: <sup>44</sup>"See that you don't tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them." <sup>45</sup>Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.</p>
	<p><b>Luke 5:12-13:</b> <sup>12</sup>While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean." <sup>13</sup>Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him.</p>
<b>6. Man with Palsy</b>	<p><b>Matthew 9:2-8:</b> <sup>2</sup>Some men brought to him a paralytic, lying on a mat. When Jesus saw their faith, he said to the paralytic, "Take heart, son; your sins are forgiven." <sup>3</sup>At this, some of the teachers of the law said to themselves, "This fellow is blaspheming!"</p>

	<p><sup>4</sup>Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts? <sup>5</sup>Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? <sup>6</sup>But so that you may know that the Son of Man has authority on earth to forgive sins...." Then he said to the paralytic, "Get up, take your mat and go home." <sup>7</sup>And the man got up and went home. <sup>8</sup>When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.</p>
	<p><b>Mark 2:3-12:</b> <sup>3</sup>Some men came, bringing to him a paralytic, carried by four of them. <sup>4</sup>Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus and, after digging through it, lowered the mat the paralyzed man was lying on. <sup>5</sup>When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven."  <sup>6</sup>Now some teachers of the law were sitting there, thinking to themselves, <sup>7</sup>"Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?"  <sup>8</sup>Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, "Why are you thinking these things? <sup>9</sup>Which is easier: to say to the paralytic, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'? <sup>10</sup>But that you may know that the Son of Man has authority on earth to forgive sins . . ." He said to the paralytic, <sup>11</sup>"I tell you, get up, take your mat and go home." <sup>12</sup>He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, "We have never seen anything like this!"</p>
	<p><b>Luke 5:17-26:</b> <sup>17</sup>One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick. <sup>18</sup>Some men came carrying a paralytic on a mat and tried to take him into the house to lay him before Jesus. <sup>19</sup>When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.  <sup>20</sup>When Jesus saw their faith, he said, "Friend, your sins are forgiven."  <sup>21</sup>The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?"  <sup>22</sup>Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? <sup>23</sup>Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? <sup>24</sup>But that you may know that the Son of Man has authority on earth to forgive sins...." He said to the paralyzed man, "I tell you, get up, take your mat and go home." <sup>25</sup>Immediately he stood up in front of them, took what he had been lying on and went home praising God. <sup>26</sup>Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today."</p>
<p><b>7. Man with withered hand</b></p>	<p><b>Matthew 12:9-14:</b> <sup>9</sup>Going on from that place, he went into their synagogue, <sup>10</sup>and a man with a shrivelled hand was there. Looking for a reason to accuse Jesus, they asked him, "Is it lawful to heal on the Sabbath?"  <sup>11</sup>He said to them, "If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out? <sup>12</sup>How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath."  <sup>13</sup>Then he said to the man, "Stretch out your hand." So he stretched it out and it was completely restored, just as sound as the other. <sup>14</sup>But the Pharisees went out and plotted how they might kill Jesus.</p>
	<p><b>Mark 3:1-5:</b> <sup>1</sup>Another time he went into the synagogue, and a man with a shriveled hand was there. <sup>2</sup>Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. <sup>3</sup>Jesus said to the man with the shriveled hand, "Stand up in front of everyone."  <sup>4</sup>Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent.  <sup>5</sup>He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored.</p>
	<p><b>Luke 6:6-11:</b> <sup>6</sup>On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shrivelled. <sup>7</sup>The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath. <sup>8</sup>But Jesus knew what they were thinking and said to the man with the shrivelled hand, "Get up and stand in front of everyone." So he got up and stood there.  <sup>9</sup>Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?"  <sup>10</sup>He looked around at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored. <sup>11</sup>But they were furious and began to discuss with one</p>

	another what they might do to Jesus.
<b>8. Multitudes</b>	<b>Matthew 12:15-16:</b> <sup>15</sup> Aware of this, Jesus withdrew from that place. Many followed him, and he healed all their sick, <sup>16</sup> warning them not to tell who he was.
	<b>Mark 3:10-11:</b> <sup>10</sup> For he had healed many, so that those with diseases were pushing forward to touch him. <sup>11</sup> Whenever the evil spirits saw him, they fell down before him and cried out, "You are the Son of God."
<b>9. Gaderene demoniac</b>	<b>Matthew 8:28-34:</b> <sup>28</sup> When he arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way. <sup>29</sup> "What do you want with us, Son of God?" they shouted. "Have you come here to torture us before the appointed time?" <sup>30</sup> Some distance from them a large herd of pigs was feeding. <sup>31</sup> The demons begged Jesus, "If you drive us out, send us into the herd of pigs." <sup>32</sup> He said to them, "Go!" So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water. <sup>33</sup> Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men. <sup>34</sup> Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.
	<b>Mark 5:1-17:</b> <sup>1</sup> They went across the lake to the region of the Gerasenes. <sup>2</sup> When Jesus got out of the boat, a man with an evil spirit came from the tombs to meet him. <sup>3</sup> This man lived in the tombs, and no one could bind him any more, not even with a chain. <sup>4</sup> For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him. <sup>5</sup> Night and day among the tombs and in the hills he would cry out and cut himself with stones. <sup>6</sup> When he saw Jesus from a distance, he ran and fell on his knees in front of him. <sup>7</sup> He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? Swear to God that you won't torture me!" <sup>8</sup> For Jesus had said to him, "Come out of this man, you evil spirit!" <sup>9</sup> Then Jesus asked him, "What is your name?" <sup>10</sup> "My name is Legion," he replied, "for we are many." And he begged Jesus again and again not to send them out of the area. <sup>11</sup> A large herd of pigs was feeding on the nearby hillside. <sup>12</sup> The demons begged Jesus, "Send us among the pigs; allow us to go into them." <sup>13</sup> He gave them permission, and the evil spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned. <sup>14</sup> Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened. <sup>15</sup> When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid. <sup>16</sup> Those who had seen it told the people what had happened to the demon-possessed man--and told about the pigs as well. <sup>17</sup> Then the people began to plead with Jesus to leave their region.
	<b>Luke 8:26-39:</b> <sup>26</sup> They sailed to the region of the Gerasenes, which is across the lake from Galilee. <sup>27</sup> When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. <sup>28</sup> When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" <sup>29</sup> For Jesus had commanded the evil spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. <sup>30</sup> Jesus asked him, "What is your name?" <sup>31</sup> "Legion," he replied, because many demons had gone into him. And they begged him repeatedly not to order them to go into the Abyss. <sup>32</sup> A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into them, and he gave them permission. <sup>33</sup> When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup> When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, <sup>35</sup> and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. <sup>36</sup> Those who had seen it told the people how the demon-possessed man had been cured. <sup>37</sup> Then all the people of the region of the Gerasenes

	<p>asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.</p> <p><sup>38</sup>The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, <sup>39</sup>"Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.</p>
<b>10. Jairus' daughter</b>	<p><b>Matthew 9:18-19, 23-25:</b> <sup>18</sup>While he was saying this, a ruler came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." <sup>19</sup>Jesus got up and went with him, and so did his disciples. ... <sup>23</sup>When Jesus entered the ruler's house and saw the flute players and the noisy crowd, <sup>24</sup>he said, "Go away. The girl is not dead but asleep." But they laughed at him. <sup>25</sup>After the crowd had been put outside, he went in and took the girl by the hand, and she got up.</p>
	<p><b>Mark 5:22-24, 35-43:</b> <sup>22</sup>Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet <sup>23</sup>and pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." <sup>24</sup>So Jesus went with him ... <sup>35</sup>While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. "Your daughter is dead," they said. "Why bother the teacher any more?" <sup>36</sup>Ignoring what they said, Jesus told the synagogue ruler, "Don't be afraid; just believe." <sup>37</sup>He did not let anyone follow him except Peter, James and John the brother of James. <sup>38</sup>When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly. <sup>39</sup>He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." <sup>40</sup>But they laughed at him. <sup>41</sup>After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha kum!" (which means, "Little girl, I say to you, get up!"). <sup>42</sup>Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished. <sup>43</sup>He gave strict orders not to let anyone know about this, and told them to give her something to eat.</p>
	<p><b>Luke 8:40-42, 49-56:</b> <sup>40</sup>Now when Jesus returned, a crowd welcomed him, for they were all expecting him. <sup>41</sup>Then a man named Jairus, a ruler of the synagogue, came and fell at Jesus' feet, pleading with him to come to his house <sup>42</sup>because his only daughter, a girl of about twelve, was dying. ... <sup>49</sup>While Jesus was still speaking, someone came from the house of Jairus, the synagogue ruler. "Your daughter is dead," he said. "Don't bother the teacher any more." <sup>50</sup>Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed." <sup>51</sup>When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. <sup>52</sup>Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep." <sup>53</sup>They laughed at him, knowing that she was dead. <sup>54</sup>But he took her by the hand and said, "My child, get up!" <sup>55</sup>Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. <sup>56</sup>Her parents were astonished, but he ordered them not to tell anyone what had happened.</p>
<b>11. Woman with bleeding</b>	<p><b>Matthew 9:20-22:</b> <sup>20</sup>Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. <sup>21</sup>She said to herself, "If I only touch his cloak, I will be healed." <sup>22</sup>Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed from that moment.</p>
	<p><b>Mark 5: 25-34:</b> <sup>25</sup>A large crowd followed and pressed around him. And a woman was there who had been subject to bleeding for twelve years. <sup>26</sup>She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. <sup>27</sup>When she heard about Jesus, she came up behind him in the crowd and touched his cloak, <sup>28</sup>because she thought, "If I just touch his clothes, I will be healed." <sup>29</sup>Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. <sup>30</sup>At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?" <sup>31</sup>"You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?' " <sup>32</sup>But Jesus kept looking around to see who had done it. <sup>33</sup>Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."</p>
	<p><b>Luke 8:42b-48:</b> And a woman was there who had been subject to bleeding for twelve years, but no one could heal her. <sup>44</sup>She came up behind him and touched the edge of his cloak, and</p>

	<p>immediately her bleeding stopped.  <sup>45</sup>"Who touched me?" Jesus asked.          When they all denied it, Peter said, "Master, the people are crowding and pressing against you."  <sup>46</sup>But Jesus said, "Someone touched me; I know that power has gone out from me."  <sup>47</sup>Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed. <sup>48</sup>Then he said to her, "Daughter, your faith has healed you. Go in peace."</p>
<b>12. A few sick people</b>	<b>Matthew 13:58:</b> And he did not do many miracles there because of their lack of faith.
	<b>Mark 6:5-6:</b> <sup>5</sup> He could not do any miracles there, except lay his hands on a few sick people and heal them. <sup>6</sup> And he was amazed at their lack of faith.
<b>13. Multitudes</b>	<b>Matthew 14:34-36:</b> <sup>34</sup> When they had crossed over, they landed at Gennesaret. <sup>35</sup> And when the men of that place recognized Jesus, they sent word to all the surrounding country. People brought all their sick to him <sup>36</sup> and begged him to let the sick just touch the edge of his cloak, and all who touched him were healed.
	<b>Mark 6:54-56:</b> <sup>54</sup> As soon as they got out of the boat, people recognized Jesus. <sup>55</sup> They ran throughout that whole region and carried the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went--into villages, towns or countryside--they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched him were healed.
<b>14. Syrophenician's daughter</b>	<b>Matthew 15:21-28:</b> <sup>21</sup> Leaving that place, Jesus withdrew to the region of Tyre and Sidon. <sup>22</sup> A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession." <sup>23</sup> Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." <sup>24</sup> He answered, "I was sent only to the lost sheep of Israel." <sup>25</sup> The woman came and knelt before him. "Lord, help me!" she said. <sup>26</sup> He replied, "It is not right to take the children's bread and toss it to their dogs." <sup>27</sup> "Yes, Lord," she said, "but even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup> Then Jesus answered, "Woman, you have great faith! Your request is granted." And her daughter was healed from that very hour.
	<b>Mark 7:24-30:</b> <sup>24</sup> Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret. <sup>25</sup> In fact, as soon as she heard about him, a woman whose little daughter was possessed by an evil spirit came and fell at his feet. <sup>26</sup> The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter. <sup>27</sup> "First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to their dogs." <sup>28</sup> "Yes, Lord," she replied, "but even the dogs under the table eat the children's crumbs." <sup>29</sup> Then he told her, "For such a reply, you may go; the demon has left your daughter." <sup>30</sup> She went home and found her child lying on the bed, and the demon gone.
<b>15. Deaf and dumb man</b>	<b>Mark 7:31-37:</b> <sup>31</sup> Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. <sup>32</sup> There some people brought to him a man who was deaf and could hardly talk, and they begged him to place his hand on the man. <sup>33</sup> After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. <sup>34</sup> He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means, "Be opened!"). <sup>35</sup> At this, the man's ears were opened, his tongue was loosened and he began to speak plainly. <sup>36</sup> Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. <sup>37</sup> People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

<p><b>16. Blind man</b></p>	<p><b>Mark 8:22-26:</b> <sup>22</sup>They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him. <sup>23</sup>He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?" <sup>24</sup>He looked up and said, "I see people; they look like trees walking around." <sup>25</sup>Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly. <sup>26</sup>Jesus sent him home, saying, "Don't go into the village."</p>
<p><b>17. Child with evil spirit</b></p>	<p><b>Matthew 17:14-18:</b> <sup>14</sup>When they came to the crowd, a man approached Jesus and knelt before him. <sup>15</sup>"Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or into the water. <sup>16</sup>I brought him to your disciples, but they could not heal him." <sup>17</sup>"O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me." <sup>18</sup>Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment.</p>
	<p><b>Mark 9:14-27:</b> <sup>14</sup>When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them. <sup>15</sup>As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him. <sup>16</sup>"What are you arguing with them about?" he asked. <sup>17</sup>A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech. <sup>18</sup>Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not." <sup>19</sup>"O unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me." <sup>20</sup>So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth. <sup>21</sup>Jesus asked the boy's father, "How long has he been like this?" <sup>22</sup>"From childhood," he answered. "It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us." <sup>23</sup>"If you can?" said Jesus. "Everything is possible for him who believes." <sup>24</sup>Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!" <sup>25</sup>When Jesus saw that a crowd was running to the scene, he rebuked the evil spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again." <sup>26</sup>The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead." <sup>27</sup>But Jesus took him by the hand and lifted him to his feet, and he stood up.</p>
	<p><b>Luke 9:38-43:</b> <sup>38</sup>A man in the crowd called out, "Teacher, I beg you to look at my son, for he is my only child. <sup>39</sup>A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him. <sup>40</sup>I begged your disciples to drive it out, but they could not." <sup>41</sup>"O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you and put up with you? Bring your son here." <sup>42</sup>Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the evil spirit, healed the boy and gave him back to his father. <sup>43</sup>And they were all amazed at the greatness of God.</p>
<p><b>18. Blind Bartimaeus</b></p>	<p><b>Matthew 20:29-34:</b> <sup>29</sup>As Jesus and his disciples were leaving Jericho, a large crowd followed him. <sup>30</sup>Two blind men were sitting by the roadside, and when they heard that Jesus was going by, they shouted, "Lord, Son of David, have mercy on us!" <sup>31</sup>The crowd rebuked them and told them to be quiet, but they shouted all the louder, "Lord, Son of David, have mercy on us!" <sup>32</sup>Jesus stopped and called them. "What do you want me to do for you?" he asked. <sup>33</sup>"Lord," they answered, "we want our sight." <sup>34</sup>Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him.</p>
	<p><b>Mark 10:46-52:</b> <sup>46</sup>Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (that is, the Son of Timaeus), was sitting by the roadside begging. <sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!" <sup>48</sup>Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"</p>

	<p><sup>49</sup>Jesus stopped and said, "Call him." So they called to the blind man, "Cheer up! On your feet! He's calling you." <sup>50</sup>Throwing his cloak aside, he jumped to his feet and came to Jesus.</p> <p><sup>51</sup>"What do you want me to do for you?" Jesus asked him.</p> <p>The blind man said, "Rabbi, I want to see."</p> <p><sup>52</sup>"Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.</p>
	<p><b>Luke 18:35-43:</b> <sup>35</sup>As Jesus approached Jericho, a blind man was sitting by the roadside begging. <sup>36</sup>When he heard the crowd going by, he asked what was happening. <sup>37</sup>They told him, "Jesus of Nazareth is passing by."</p> <p><sup>38</sup>He called out, "Jesus, Son of David, have mercy on me!"</p> <p><sup>39</sup>Those who led the way rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"</p> <p><sup>40</sup>Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him, <sup>41</sup>"What do you want me to do for you?"</p> <p>"Lord, I want to see," he replied.</p> <p><sup>42</sup>Jesus said to him, "Receive your sight; your faith has healed you." <sup>43</sup>Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.</p>
<b>19. Centurion's servant</b>	<p><b>Matthew 8:5-13:</b> <sup>5</sup>When Jesus had entered Capernaum, a centurion came to him, asking for help. <sup>6</sup>"Lord," he said, "my servant lies at home paralyzed and in terrible suffering."</p> <p><sup>7</sup>Jesus said to him, "I will go and heal him."</p> <p><sup>8</sup>The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. <sup>9</sup>For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."</p> <p><sup>10</sup>When Jesus heard this, he was astonished and said to those following him, "I tell you the truth, I have not found anyone in Israel with such great faith. <sup>11</sup>I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. <sup>12</sup>But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth."</p> <p><sup>13</sup>Then Jesus said to the centurion, "Go! It will be done just as you believed it would." And his servant was healed at that very hour.</p>
	<p><b>Luke 7:1-10:</b> <sup>1</sup>When Jesus had finished saying all this in the hearing of the people, he entered Capernaum. <sup>2</sup>There a centurion's servant, whom his master valued highly, was sick and about to die. <sup>3</sup>The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. <sup>4</sup>When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this, <sup>5</sup>because he loves our nation and has built our synagogue." <sup>6</sup>So Jesus went with them.</p> <p>He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. <sup>7</sup>That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. <sup>8</sup>For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."</p> <p><sup>9</sup>When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." <sup>10</sup>Then the men who had been sent returned to the house and found the servant well.</p>
<b>20. Two blind men</b>	<p><b>Matthew 9:27-31:</b> <sup>27</sup>As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!"</p> <p><sup>28</sup>When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?"</p> <p>"Yes, Lord," they replied.</p> <p><sup>29</sup>Then he touched their eyes and said, "According to your faith will it be done to you"; <sup>30</sup>and their sight was restored. Jesus warned them sternly, "See that no one knows about this." <sup>31</sup>But they went out and spread the news about him all over that region.</p>
<b>21. Dumb demoniac</b>	<p><b>Matthew 9:32-34:</b> <sup>32</sup>While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. <sup>33</sup>And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel."</p> <p><sup>34</sup>But the Pharisees said, "It is by the prince of demons that he drives out demons."</p>

<b>22. Blind and dumb demoniac</b>	<b>Matthew 12:22:</b> Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see.
	<b>Luke 11:14:</b> Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed.
<b>23. Multitudes</b>	<b>Matthew 4:23:</b> Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people.
	<b>Luke 6: 17-19:</b> <sup>17</sup> He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon, <sup>18</sup> who had come to hear him and to be healed of their diseases. Those troubled by evil spirits were cured, <sup>19</sup> and the people all tried to touch him, because power was coming from him and healing them all.
<b>24. Multitudes</b>	<b>Matthew 9:35:</b> Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness.
<b>25. Multitudes</b>	<b>Matthew 11:4-5:</b> <sup>4</sup> Jesus replied, "Go back and report to John what you hear and see: <sup>5</sup> The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.
	<b>Luke 7:21-22:</b> <sup>21</sup> At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind. <sup>22</sup> So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.
<b>26. Multitudes</b>	<b>Matthew 14:14:</b> When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.
	<b>Luke 9:11:</b> but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.
	<b>John 6:2:</b> and a great crowd of people followed him because they saw the miraculous signs he had performed on the sick.
<b>27. Great multitudes</b>	<b>Matthew 15:30:</b> Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them.
<b>28. Great multitudes</b>	<b>Matthew 19:1-2:</b> <sup>1</sup> When Jesus had finished saying these things, he left Galilee and went into the region of Judea to the other side of the Jordan. <sup>2</sup> Large crowds followed him, and he healed them there.
<b>29. Blind and lame in temple</b>	<b>Matthew 21:14:</b> The blind and the lame came to him at the temple, and he healed them.
<b>30. Widow's son</b>	<b>Luke 7: 11-17:</b> <sup>11</sup> Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. <sup>12</sup> As he approached the town gate, a dead person was being carried out--the only son of his mother, and she was a widow. And a large crowd from the town was with her. <sup>13</sup> When the Lord saw her, his heart went out to her and he said, "Don't cry." <sup>14</sup> Then he went up and touched the coffin, and those carrying it stood still. He said, "Young man, I say to you, get up!" <sup>15</sup> The dead man sat up and began to talk, and Jesus gave him back to his mother. <sup>16</sup> They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people." <sup>17</sup> This news about Jesus spread throughout Judea and the surrounding country.
<b>31. Mary Magdalene and others</b>	<b>Luke 8:2:</b> and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out
<b>32. Woman bound by Satan</b>	<b>Luke 13:10-13:</b> <sup>10</sup> On a Sabbath Jesus was teaching in one of the synagogues, <sup>11</sup> and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. <sup>12</sup> When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." <sup>13</sup> Then he put his hands on her, and immediately she straightened up and praised God.

<b>33. Man with dropsy</b>	<b>Luke 14:1-4:</b> <sup>1</sup> One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. <sup>2</sup> There in front of him was a man suffering from dropsy. <sup>3</sup> Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?" <sup>4</sup> But they remained silent. So taking hold of the man, he healed him and sent him away.
<b>34. Ten lepers</b>	<b>Luke 17:11-19:</b> <sup>11</sup> Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. <sup>12</sup> As he was going into a village, ten men who had leprosy met him. They stood at a distance <sup>13</sup> and called out in a loud voice, "Jesus, Master, have pity on us!" <sup>14</sup> When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed. <sup>15</sup> One of them, when he saw he was healed, came back, praising God in a loud voice. <sup>16</sup> He threw himself at Jesus' feet and thanked him--and he was a Samaritan. <sup>17</sup> Jesus asked, "Were not all ten cleansed? Where are the other nine?" <sup>18</sup> Was no one found to return and give praise to God except this foreigner?" <sup>19</sup> Then he said to him, "Rise and go; your faith has made you well."
<b>35. Malchus' ear</b>	<b>Luke 22: 49-51:</b> <sup>49</sup> When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" <sup>50</sup> And one of them struck the servant of the high priest, cutting off his right ear. <sup>51</sup> But Jesus answered, "No more of this!" And he touched the man's ear and healed him.
<b>36. Multitudes</b>	<b>Luke 5:15:</b> Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses.
<b>37. Nobleman's son</b>	<b>John 4: 46-53:</b> <sup>43</sup> After the two days he left for Galilee. <sup>44</sup> (Now Jesus himself had pointed out that a prophet has no honor in his own country.) <sup>45</sup> When he arrived in Galilee, the Galileans welcomed him. They had seen all that he had done in Jerusalem at the Passover Feast, for they also had been there. <sup>46</sup> Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum. <sup>47</sup> When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death. <sup>48</sup> "Unless you people see miraculous signs and wonders," Jesus told him, "you will never believe." <sup>49</sup> The royal official said, "Sir, come down before my child dies." <sup>50</sup> Jesus replied, "You may go. Your son will live." The man took Jesus at his word and departed. <sup>51</sup> While he was still on the way, his servants met him with the news that his boy was living. <sup>52</sup> When he inquired as to the time when his son got better, they said to him, "The fever left him yesterday at the seventh hour." <sup>53</sup> Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So he and all his household believed.
<b>38. Impotent man</b>	<b>John 5:1-9:</b> <sup>1</sup> Some time later, Jesus went up to Jerusalem for a feast of the Jews. <sup>2</sup> Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. <sup>3</sup> Here a great number of disabled people used to lie-- the blind, the lame, the paralyzed. <sup>5</sup> One who was there had been an invalid for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" <sup>7</sup> "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me." <sup>8</sup> Then Jesus said to him, "Get up! Pick up your mat and walk." <sup>9</sup> At once the man was cured; he picked up his mat and walked.
<b>39. Man born blind</b>	<b>John 9:1-7:</b> <sup>1</sup> As he went along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup> "Neither this man nor his parents sinned," said Jesus, "but this happened so that the work of God might be displayed in his life. <sup>4</sup> As long as it is day, we must do the work of him who sent me. Night is coming, when no one can work. <sup>5</sup> While I am in the world, I am the light of the world." <sup>6</sup> Having said this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. <sup>7</sup> "Go," he told him, "wash in the Pool of Siloam" (this word means Sent). So the man went and washed, and came home seeing.
<b>40. Lazarus</b>	<b>John 11:1-44:</b> <sup>1</sup> Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. <sup>2</sup> This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair. <sup>3</sup> So the sisters sent word to Jesus, "Lord, the one you love is sick."

<sup>4</sup>When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." <sup>5</sup>Jesus loved Martha and her sister and Lazarus.

<sup>6</sup>Yet when he heard that Lazarus was sick, he stayed where he was two more days.

<sup>7</sup>Then he said to his disciples, "Let us go back to Judea."

<sup>8</sup>"But Rabbi," they said, "a short while ago the Jews tried to stone you, and yet you are going back there?"

<sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world's light. <sup>10</sup>It is when he walks by night that he stumbles, for he has no light."

<sup>11</sup>After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."

<sup>12</sup>His disciples replied, "Lord, if he sleeps, he will get better." <sup>13</sup>Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

<sup>14</sup>So then he told them plainly, "Lazarus is dead, <sup>15</sup>and for your sake I am glad I was not there, so that you may believe. But let us go to him."

<sup>16</sup>Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with him."

<sup>17</sup>On his arrival, Jesus found that Lazarus had already been in the tomb for four days. <sup>18</sup>Bethany was less than two miles from Jerusalem, <sup>19</sup>and many Jews had come to Martha and Mary to comfort them in the loss of their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

<sup>21</sup>"Lord," Martha said to Jesus, "if you had been here, my brother would not have died. <sup>22</sup>But I know that even now God will give you whatever you ask."

<sup>23</sup>Jesus said to her, "Your brother will rise again."

<sup>24</sup>Martha answered, "I know he will rise again in the resurrection at the last day."

<sup>25</sup>Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; <sup>26</sup>and whoever lives and believes in me will never die. Do you believe this?"

<sup>27</sup>"Yes, Lord," she told him, "I believe that you are the Christ, the Son of God, who was to come into the world."

<sup>28</sup>And after she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." <sup>29</sup>When Mary heard this, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet entered the village, but was still at the place where Martha had met him. <sup>31</sup>When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

<sup>32</sup>When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

<sup>33</sup>When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. <sup>34</sup>"Where have you laid him?" he asked.

"Come and see, Lord," they replied.

<sup>35</sup>Jesus wept.

<sup>36</sup>Then the Jews said, "See how he loved him!"

<sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. <sup>39</sup>"Take away the stone," he said.

"But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odour, for he has been there four days."

<sup>40</sup>Then Jesus said, "Did I not tell you that if you believed, you would see the glory of God?"

<sup>41</sup>So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

<sup>43</sup>When he had said this, Jesus called in a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, "Take off the grave clothes and let him go."

<sup>45</sup>Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, put their faith in him.

**THE HEALING MINISTRY OF THE DISCIPLES**

<p><b>1. Jesus' ministry described</b></p>	<p><b>Matthew 11:2-6:</b> <sup>2</sup>When John heard in prison what Christ was doing, he sent his disciples <sup>3</sup>to ask him, "Are you the one who was to come, or should we expect someone else?" <sup>4</sup>Jesus replied, "Go back and report to John what you hear and see: <sup>5</sup>The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor. <sup>6</sup>Blessed is the man who does not fall away on account of me."</p>
	<p><b>Luke 7:18-23:</b> <sup>18</sup>John's disciples told him about all these things. Calling two of them, <sup>19</sup>he sent them to the Lord to ask, "Are you the one who was to come, or should we expect someone else?" <sup>20</sup>When the men came to Jesus, they said, "John the Baptist sent us to you to ask, 'Are you the one who was to come, or should we expect someone else?' " <sup>21</sup>At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind. <sup>22</sup>So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor. <sup>23</sup>Blessed is the man who does not fall away on account of me."</p>
	<p><b>Acts 2:22:</b> "Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know...."</p>
<p><b>2. The Twelve Sent</b></p>	<p><b>Matthew 10:1-11:1:</b> <sup>1</sup>He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Zealot and Judas Iscariot, who betrayed him. <sup>5</sup>These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. <sup>6</sup>Go rather to the lost sheep of Israel. <sup>7</sup>As you go, preach this message: 'The kingdom of heaven is near.' <sup>8</sup>Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give. <sup>9</sup>Do not take along any gold or silver or copper in your belts; <sup>10</sup>take no bag for the journey, or extra tunic, or sandals or a staff; for the worker is worth his keep. <sup>11</sup>"Whatever town or village you enter, search for some worthy person there and stay at his house until you leave. <sup>12</sup>As you enter the home, give it your greeting. <sup>13</sup>If the home is deserving, let your peace rest on it; if it is not, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake the dust off your feet when you leave that home or town. <sup>15</sup>I tell you the truth, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town. <sup>16</sup>I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. <sup>17</sup>"Be on your guard against men; they will hand you over to the local councils and flog you in their synagogues. <sup>18</sup>On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. <sup>19</sup>But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, <sup>20</sup>for it will not be you speaking, but the Spirit of your Father speaking through you. <sup>21</sup>"Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. <sup>22</sup>All men will hate you because of me, but he who stands firm to the end will be saved. <sup>23</sup>When you are persecuted in one place, flee to another. I tell you the truth, you will not finish going through the cities of Israel before the Son of Man comes. <sup>24</sup>"A student is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the student to be like his teacher, and the servant like his master. If the head of the house has been called Beelzebub, how much more the members of his household! <sup>26</sup>"So do not be afraid of them. There is nothing concealed that will not be disclosed, or hidden that will not be made known. <sup>27</sup>What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. <sup>28</sup>Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from the will of your Father. <sup>30</sup>And even the very hairs of your head are all numbered. <sup>31</sup>So don't be afraid; you are worth more than many sparrows. <sup>32</sup>"Whoever acknowledges me before men, I will also acknowledge him before my Father in heaven. <sup>33</sup>But whoever disowns me before men, I will disown him before my Father in heaven.</p>

	<p><sup>34</sup>"Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. <sup>35</sup>For I have come to turn</p> <p style="padding-left: 40px;">" 'a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law--</p> <p style="padding-left: 80px;"><sup>36</sup>a man's enemies will be the members of his own household.'</p> <p><sup>37</sup>"Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me; <sup>38</sup>and anyone who does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.</p> <p><sup>40</sup>"He who receives you receives me, and he who receives me receives the one who sent me.</p> <p><sup>41</sup>Anyone who receives a prophet because he is a prophet will receive a prophet's reward, and anyone who receives a righteous man because he is a righteous man will receive a righteous man's reward. <sup>42</sup>And if anyone gives even a cup of cold water to one of these little ones because he is my disciple, I tell you the truth, he will certainly not lose his reward." <sup>1</sup>After Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in the towns of Galilee.</p>
	<p><b>Mark 3:13-15:</b> <sup>13</sup>Jesus went up on a mountainside and called to him those he wanted, and they came to him. <sup>14</sup>He appointed twelve--designating them apostles--that they might be with him and that he might send them out to preach <sup>15</sup>and to have authority to drive out demons.</p>
	<p><b>Luke 9:1-11:</b> <sup>1</sup>When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, <sup>2</sup>and he sent them out to preach the kingdom of God and to heal the sick. <sup>3</sup>He told them: "Take nothing for the journey - no staff, no bag, no bread, no money, no extra tunic. <sup>4</sup>Whatever house you enter, stay there until you leave that town. <sup>5</sup>If people do not welcome you, shake the dust off your feet when you leave their town, as a testimony against them." <sup>6</sup>So they set out and went from village to village, preaching the gospel and healing people everywhere.</p> <p><sup>7</sup>Now Herod the tetrarch heard about all that was going on. And he was perplexed, because some were saying that John had been raised from the dead, <sup>8</sup>others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life. <sup>9</sup>But Herod said, "I beheaded John. Who, then, is this I hear such things about?" And he tried to see him.</p> <p><sup>10</sup>When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida, <sup>11</sup>but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.</p>
<p><b>3. Seventy sent</b></p>	<p><b>Luke 10:1-24:</b> <sup>1</sup>After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. <sup>2</sup>He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. <sup>3</sup>Go! I am sending you out like lambs among wolves. <sup>4</sup>Do not take a purse or bag or sandals; and do not greet anyone on the road.</p> <p><sup>5</sup>"When you enter a house, first say, 'Peace to this house.' <sup>6</sup>If a man of peace is there, your peace will rest on him; if not, it will return to you. <sup>7</sup>Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.</p> <p><sup>8</sup>"When you enter a town and are welcomed, eat what is set before you. <sup>9</sup>Heal the sick who are there and tell them, 'The kingdom of God is near you.' <sup>10</sup>But when you enter a town and are not welcomed, go into its streets and say, <sup>11</sup>'Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The kingdom of God is near.' <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town.</p> <p><sup>13</sup>"Woe to you, Korazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable for Tyre and Sidon at the judgment than for you. <sup>15</sup>And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths.</p> <p><sup>16</sup>"He who listens to you listens to me; he who rejects you rejects me; but he who rejects me rejects him who sent me."</p> <p><sup>17</sup>The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name." <sup>18</sup>He replied, "I saw Satan fall like lightning from heaven. <sup>19</sup>I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. <sup>20</sup>However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven." <sup>21</sup>At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them</p>

	<p>to little children. Yes, Father, for this was your good pleasure.  <sup>22</sup>"All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him."  <sup>23</sup>Then he turned to his disciples and said privately, "Blessed are the eyes that see what you see.  <sup>24</sup>For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it."</p>
<b>4. Disciples attempt to cast out demons</b>	<p><b>Matthew 17:14-21:</b> <sup>14</sup>When they came to the crowd, a man approached Jesus and knelt before him. <sup>15</sup>"Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or into the water. <sup>16</sup>I brought him to your disciples, but they could not heal him."  <sup>17</sup>"O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me." <sup>18</sup>Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment.  <sup>19</sup>Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?"  <sup>20</sup>He replied, "Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you."</p>
	<p><b>Mark 9:14-29:</b> <sup>14</sup>When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them. <sup>15</sup>As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him.  <sup>16</sup>"What are you arguing with them about?" he asked.  <sup>17</sup>A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech. <sup>18</sup>Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not."  <sup>19</sup>"O unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me."  <sup>20</sup>So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.  <sup>21</sup>Jesus asked the boy's father, "How long has he been like this?"  <sup>22</sup>"From childhood," he answered. "It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us."  <sup>23</sup>"If you can?" said Jesus. "Everything is possible for him who believes."  <sup>24</sup>Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"  <sup>25</sup>When Jesus saw that a crowd was running to the scene, he rebuked the evil spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again."  <sup>26</sup>The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead." <sup>27</sup>But Jesus took him by the hand and lifted him to his feet, and he stood up.  <sup>28</sup>After Jesus had gone indoors, his disciples asked him privately, "Why couldn't we drive it out?"  <sup>29</sup>He replied, "This kind can come out only by prayer."</p>
	<p><b>Luke 9:37-45:</b> <sup>37</sup>The next day, when they came down from the mountain, a large crowd met him.  <sup>38</sup>A man in the crowd called out, "Teacher, I beg you to look at my son, for he is my only child.  <sup>39</sup>A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him. <sup>40</sup>I begged your disciples to drive it out, but they could not."  <sup>41</sup>"O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you and put up with you? Bring your son here."  <sup>42</sup>Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the evil spirit, healed the boy and gave him back to his father. <sup>43</sup>And they were all amazed at the greatness of God.  <sup>44</sup>While everyone was marvelling at all that Jesus did, he said to his disciples, "Listen carefully to what I am about to tell you: The Son of Man is going to be betrayed into the hands of men."  <sup>45</sup>But they did not understand what this meant. It was hidden from them, so that they did not grasp it, and they were afraid to ask him about it.</p>
<b>5. Power to bind and loose</b>	<p><b>Matthew 16:13-20:</b> <sup>13</sup>When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?"  <sup>14</sup>They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets."  <sup>15</sup>"But what about you?" he asked. "Who do you say I am?"</p>

	<p><sup>16</sup>Simon Peter answered, "You are the Christ, the Son of the living God."  <sup>17</sup>Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven. <sup>18</sup>And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. <sup>19</sup>I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup>Then he warned his disciples not to tell anyone that he was the Christ.</p>
<b>6. Great commission</b>	<p><b>Matthew 28:16-20:</b> <sup>16</sup>Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. <sup>19</sup>Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."</p>
	<p><b>Mark 16:15-20:</b> <sup>15</sup>He said to them, "Go into all the world and preach the good news to all creation. <sup>16</sup>Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. <sup>17</sup>And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; <sup>18</sup>they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well."  <sup>19</sup>After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. <sup>20</sup>Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.</p>
	<p><b>Luke 24:44-53:</b> <sup>44</sup>He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."  <sup>45</sup>Then he opened their minds so they could understand the Scriptures. <sup>46</sup>He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day, <sup>47</sup>and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."  <sup>50</sup>When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. <sup>51</sup>While he was blessing them, he left them and was taken up into heaven. <sup>52</sup>Then they worshiped him and returned to Jerusalem with great joy. <sup>53</sup>And they stayed continually at the temple, praising God.</p>
	<p><b>Acts 1:1-11:</b> <sup>1</sup>In my former book, Theophilus, I wrote about all that Jesus began to do and to teach <sup>2</sup>until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. <sup>3</sup>After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. <sup>4</sup>On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. <sup>5</sup>For John baptized with water, but in a few days you will be baptized with the Holy Spirit."  <sup>6</sup>So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?"  <sup>7</sup>He said to them: "It is not for you to know the times or dates the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."  <sup>9</sup>After he said this, he was taken up before their very eyes, and a cloud hid him from their sight. <sup>10</sup>They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. <sup>11</sup>"Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."</p>
<b>7. Signs and wonders</b>	<p><b>Acts 2:42-47:</b> <sup>42</sup>They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer. <sup>43</sup>Everyone was filled with awe, and many wonders and miraculous signs were done by the apostles. <sup>44</sup>All the believers were together and had everything in common. <sup>45</sup>Selling their possessions and goods, they gave to anyone as he had need. <sup>46</sup>Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, <sup>47</sup>praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.</p>
<b>8. Lame beggar</b>	<p><b>Acts 3:1-4:22:</b> <sup>1</sup>One day Peter and John were going up to the temple at the time of prayer--at three in the afternoon. <sup>2</sup>Now a man crippled from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts.</p>

<sup>3</sup>When he saw Peter and John about to enter, he asked them for money. <sup>4</sup>Peter looked straight at him, as did John. Then Peter said, "Look at us!" <sup>5</sup>So the man gave them his attention, expecting to get something from them.

<sup>6</sup>Then Peter said, "Silver or gold I do not have, but what I have I give you. In the name of Jesus Christ of Nazareth, walk." <sup>7</sup>Taking him by the right hand, he helped him up, and instantly the man's feet and ankles became strong. <sup>8</sup>He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. <sup>9</sup>When all the people saw him walking and praising God, <sup>10</sup>they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.

<sup>11</sup>While the beggar held on to Peter and John, all the people were astonished and came running to them in the place called Solomon's Colonnade. <sup>12</sup>When Peter saw this, he said to them: "Men of Israel, why does this surprise you? Why do you stare at us as if by our own power or godliness we had made this man walk? <sup>13</sup>The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go. <sup>14</sup>You disowned the Holy and Righteous One and asked that a murderer be released to you. <sup>15</sup>You killed the author of life, but God raised him from the dead. We are witnesses of this. <sup>16</sup>By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the faith that comes through him that has given this complete healing to him, as you can all see.

<sup>17</sup>"Now, brothers, I know that you acted in ignorance, as did your leaders. <sup>18</sup>But this is how God fulfilled what he had foretold through all the prophets, saying that his Christ would suffer. <sup>19</sup>Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord, <sup>20</sup>and that he may send the Christ, who has been appointed for you - even Jesus. <sup>21</sup>He must remain in heaven until the time comes for God to restore everything, as he promised long ago through his holy prophets. <sup>22</sup>For Moses said, 'The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you. <sup>23</sup>Anyone who does not listen to him will be completely cut off from among his people.'<sup>24</sup>"Indeed, all the prophets from Samuel on, as many as have spoken, have foretold these days. <sup>25</sup>And you are heirs of the prophets and of the covenant God made with your fathers. He said to Abraham, 'Through your offspring all peoples on earth will be blessed.'<sup>26</sup>When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways."

<sup>1</sup>The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people. <sup>2</sup>They were greatly disturbed because the apostles were teaching the people and proclaiming in Jesus the resurrection of the dead. <sup>3</sup>They seized Peter and John, and because it was evening, they put them in jail until the next day. <sup>4</sup>But many who heard the message believed, and the number of men grew to about five thousand.

<sup>5</sup>The next day the rulers, elders and teachers of the law met in Jerusalem. <sup>6</sup>Annas the high priest was there, and so were Caiaphas, John, Alexander and the other men of the high priest's family. <sup>7</sup>They had Peter and John brought before them and began to question them: "By what power or what name did you do this?"

<sup>8</sup>Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people! <sup>9</sup>If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed, <sup>10</sup>then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. <sup>11</sup>He is

" the stone you builders rejected,

which has become the capstone.'<sup>12</sup>Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

<sup>13</sup>When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus. <sup>14</sup>But since they could see the man who had been healed standing there with them, there was nothing they could say. <sup>15</sup>So they ordered them to withdraw from the Sanhedrin and then conferred together. <sup>16</sup>"What are we going to do with these men?" they asked. "Everybody living in Jerusalem knows they have done an outstanding miracle, and we cannot deny it. <sup>17</sup>But to stop this thing from spreading any further among the people, we must warn these men to speak no longer to anyone in this name."

<sup>18</sup>Then they called them in again and commanded them not to speak or teach at all in the name of Jesus. <sup>19</sup>But Peter and John replied, "Judge for yourselves whether it is right in God's sight to obey you rather than God. <sup>20</sup>For we cannot help speaking about what we have seen and heard."

<sup>21</sup>After further threats they let them go. They could not decide how to punish them, because all

	<p>the people were praising God for what had happened. <sup>22</sup>For the man who was miraculously healed was over forty years old.</p>
<p><b>9. Prayer for confidence and healing signs</b></p>	<p><b>Acts 4:23-31:</b> <sup>23</sup>On their release, Peter and John went back to their own people and reported all that the chief priests and elders had said to them. <sup>24</sup>When they heard this, they raised their voices together in prayer to God. "Sovereign Lord," they said, "you made the heaven and the earth and the sea, and everything in them. <sup>25</sup>You spoke by the Holy Spirit through the mouth of your servant, our father David: " "Why do the nations rage and the peoples plot in vain? <sup>26</sup>The kings of the earth take their stand and the rulers gather together against the Lord and against his Anointed One.<sup>1</sup> <sup>27</sup>Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed. <sup>28</sup>They did what your power and will had decided beforehand should happen. <sup>29</sup>Now, Lord, consider their threats and enable your servants to speak your word with great boldness. <sup>30</sup>Stretch out your hand to heal and perform miraculous signs and wonders through the name of your holy servant Jesus."<sup>1</sup> <sup>31</sup>After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.</p>
<p><b>10. Signs and wonders</b></p>	<p><b>Acts 5:12-16:</b> <sup>12</sup>The apostles performed many miraculous signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade. <sup>13</sup>No one else dared join them, even though they were highly regarded by the people. <sup>14</sup>Nevertheless, more and more men and women believed in the Lord and were added to their number. <sup>15</sup>As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by. <sup>16</sup>Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by evil spirits, and all of them were healed.</p>
<p><b>11. Ministry of Stephen</b></p>	<p><b>Acts 6:8-15:</b> <sup>8</sup>Now Stephen, a man full of God's grace and power, did great wonders and miraculous signs among the people. <sup>9</sup>Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called) - Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia. These men began to argue with Stephen, <sup>10</sup>but they could not stand up against his wisdom or the Spirit by whom he spoke. <sup>11</sup>Then they secretly persuaded some men to say, "We have heard Stephen speak words of blasphemy against Moses and against God."<sup>1</sup> <sup>12</sup>So they stirred up the people and the elders and the teachers of the law. They seized Stephen and brought him before the Sanhedrin. <sup>13</sup>They produced false witnesses, who testified, "This fellow never stops speaking against this holy place and against the law. <sup>14</sup>For we have heard him say that this Jesus of Nazareth will destroy this place and change the customs Moses handed down to us."<sup>1</sup> <sup>15</sup>All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.</p>
<p><b>12. Ministry of Philip</b></p>	<p><b>Acts 8:4-13:</b> <sup>4</sup>Those who had been scattered preached the word wherever they went. <sup>5</sup>Philip went down to a city in Samaria and proclaimed the Christ there. <sup>6</sup>When the crowds heard Philip and saw the miraculous signs he did, they all paid close attention to what he said. <sup>7</sup>With shrieks, evil spirits came out of many, and many paralytics and cripples were healed. <sup>8</sup>So there was great joy in that city. <sup>9</sup>Now for some time a man named Simon had practiced sorcery in the city and amazed all the people of Samaria. He boasted that he was someone great, <sup>10</sup>and all the people, both high and low, gave him their attention and exclaimed, "This man is the divine power known as the Great Power."<sup>1</sup> <sup>11</sup>They followed him because he had amazed them for a long time with his magic. <sup>12</sup>But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. <sup>13</sup>Simon himself believed and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw.</p>
<p><b>13. Ananias and Saul</b></p>	<p><b>Acts 9:10-19:</b> <sup>10</sup>In Damascus there was a disciple named Ananias. The Lord called to him in a vision, "Ananias!" "Yes, Lord," he answered. <sup>11</sup>The Lord told him, "Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. <sup>12</sup>In a vision he has seen a man named Ananias come and place his hands on him to restore his sight."<sup>1</sup> <sup>13</sup>"Lord," Ananias answered, "I have heard many reports about this man and all the harm he has done to your saints in Jerusalem. <sup>14</sup>And he has come here with authority from the chief priests to arrest all who call on your name."<sup>1</sup> <sup>15</sup>But the Lord said to Ananias, "Go! This man is my chosen instrument to carry my name before the</p>

	<p>Gentiles and their kings and before the people of Israel. <sup>16</sup>I will show him how much he must suffer for my name."</p> <p><sup>17</sup>Then Ananias went to the house and entered it. Placing his hands on Saul, he said, "Brother Saul, the Lord--Jesus, who appeared to you on the road as you were coming here--has sent me so that you may see again and be filled with the Holy Spirit." <sup>18</sup>Immediately, something like scales fell from Saul's eyes, and he could see again. He got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.</p>
<b>14. Peter heals Aeneas (Lydia)</b>	<p><b>Acts 9:32-35:</b> <sup>32</sup>As Peter travelled about the country, he went to visit the saints in Lydda. <sup>33</sup>There he found a man named Aeneas, a paralytic who had been bedridden for eight years. <sup>34</sup>"Aeneas," Peter said to him, "Jesus Christ heals you. Get up and take care of your mat." Immediately Aeneas got up. <sup>35</sup>All those who lived in Lydda and Sharon saw him and turned to the Lord.</p>
<b>15. Peter heals Dorcas (Joppa)</b>	<p><b>Acts 9:36-43:</b> <sup>36</sup>In Joppa there was a disciple named Tabitha (which, when translated, is Dorcas), who was always doing good and helping the poor. <sup>37</sup>About that time she became sick and died, and her body was washed and placed in an upstairs room. <sup>38</sup>Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, "Please come at once!" <sup>39</sup>Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them. <sup>40</sup>Peter sent them all out of the room; then he got down on his knees and prayed. Turning toward the dead woman, he said, "Tabitha, get up." She opened her eyes, and seeing Peter she sat up. <sup>41</sup>He took her by the hand and helped her to her feet. Then he called the believers and the widows and presented her to them alive. <sup>42</sup>This became known all over Joppa, and many people believed in the Lord. <sup>43</sup>Peter stayed in Joppa for some time with a tanner named Simon.</p>
<b>16. The ministry of Jesus</b>	<p><b>Acts 10:34-41:</b> <sup>34</sup>Then Peter began to speak: "I now realize how true it is that God does not show favouritism <sup>35</sup>but accepts men from every nation who fear him and do what is right. <sup>36</sup>You know the message God sent to the people of Israel, telling the good news of peace through Jesus Christ, who is Lord of all. <sup>37</sup>You know what has happened throughout Judea, beginning in Galilee after the baptism that John preached - <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. <sup>39</sup>"We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a tree, <sup>40</sup>but God raised him from the dead on the third day and caused him to be seen. <sup>41</sup>He was not seen by all the people, but by witnesses whom God had already chosen - by us who ate and drank with him after he rose from the dead.</p>
<b>17. Magician struck blind by Paul</b>	<p><b>Acts 13:4-12:</b> <sup>4</sup>The two of them, sent on their way by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus. <sup>5</sup>When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. John was with them as their helper. <sup>6</sup>They travelled through the whole island until they came to Paphos. There they met a Jewish sorcerer and false prophet named Bar-Jesus, <sup>7</sup>who was an attendant of the proconsul, Sergius Paulus. The proconsul, an intelligent man, sent for Barnabas and Saul because he wanted to hear the word of God. <sup>8</sup>But Elymas the sorcerer (for that is what his name means) opposed them and tried to turn the proconsul from the faith. <sup>9</sup>Then Saul, who was also called Paul, filled with the Holy Spirit, looked straight at Elymas and said, <sup>10</sup>"You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and trickery. Will you never stop perverting the right ways of the Lord? <sup>11</sup>Now the hand of the Lord is against you. You are going to be blind, and for a time you will be unable to see the light of the sun." <sup>12</sup>Immediately mist and darkness came over him, and he groped about, seeking someone to lead him by the hand. When the proconsul saw what had happened, he believed, for he was amazed at the teaching about the Lord.</p>
<b>18. Paul and Barnabus at Iconium</b>	<p><b>Acts 14:1-7:</b> <sup>1</sup>At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Gentiles believed. <sup>2</sup>But the Jews who refused to believe stirred up the Gentiles and poisoned their minds against the brothers. <sup>3</sup>So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to do miraculous signs and wonders. <sup>4</sup>The people of the city were divided; some sided with the Jews, others with the apostles. <sup>5</sup>There was a plot afoot among the Gentiles and Jews, together with their leaders, to mistreat them and stone them. <sup>6</sup>But they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding country, <sup>7</sup>where they continued to preach the good news.</p>

<p><b>19. Lame man at Lystra</b></p>	<p><b>Acts 14:8-18:</b> <sup>8</sup>In Lystra there sat a man crippled in his feet, who was lame from birth and had never walked. <sup>9</sup>He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed <sup>10</sup>and called out, "Stand up on your feet!" At that, the man jumped up and began to walk. <sup>11</sup>When the crowd saw what Paul had done, they shouted in the Lycaonian language, "The gods have come down to us in human form!" <sup>12</sup>Barnabas they called Zeus, and Paul they called Hermes because he was the chief speaker. <sup>13</sup>The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them. <sup>14</sup>But when the apostles Barnabas and Paul heard of this, they tore their clothes and rushed out into the crowd, shouting: <sup>15</sup>"Men, why are you doing this? We too are only men, human like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made heaven and earth and sea and everything in them. <sup>16</sup>In the past, he let all nations go their own way. <sup>17</sup>Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy." <sup>18</sup>Even with these words, they had difficulty keeping the crowd from sacrificing to them.</p>
<p><b>20. Paul raised at Lystra</b></p>	<p><b>Acts 14:19-20:</b> <sup>19</sup>Then some Jews came from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, thinking he was dead. <sup>20</sup>But after the disciples had gathered around him, he got up and went back into the city. The next day he and Barnabas left for Derbe.</p>
<p><b>21. Slave girl at Philippi</b></p>	<p><b>Acts 16:16-40:</b> <sup>16</sup>"After this I will return and rebuild David's fallen tent. Its ruins I will rebuild, and I will restore it, <sup>17</sup>that the remnant of men may seek the Lord, and all the Gentiles who bear my name, says the Lord, who does these things <sup>18</sup>that have been known for ages.' <sup>19</sup>"It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God. <sup>20</sup>Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood. <sup>21</sup>For Moses has been preached in every city from the earliest times and is read in the synagogues on every Sabbath." <sup>22</sup>Then the apostles and elders, with the whole church, decided to choose some of their own men and send them to Antioch with Paul and Barnabas. They chose Judas (called Barsabbas) and Silas, two men who were leaders among the brothers. <sup>23</sup>With them they sent the following letter: The apostles and elders, your brothers, To the Gentile believers in Antioch, Syria and Cilicia: Greetings. <sup>24</sup>We have heard that some went out from us without our authorization and disturbed you, troubling your minds by what they said. <sup>25</sup>So we all agreed to choose some men and send them to you with our dear friends Barnabas and Paul-- <sup>26</sup>men who have risked their lives for the name of our Lord Jesus Christ. <sup>27</sup>Therefore we are sending Judas and Silas to confirm by word of mouth what we are writing. <sup>28</sup>It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements: <sup>29</sup>You are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things. Farewell. <sup>30</sup>The men were sent off and went down to Antioch, where they gathered the church together and delivered the letter. <sup>31</sup>The people read it and were glad for its encouraging message. <sup>32</sup>Judas and Silas, who themselves were prophets, said much to encourage and strengthen the brothers. <sup>33</sup>After spending some time there, they were sent off by the brothers with the blessing of peace to return to those who had sent them. <sup>35</sup>But Paul and Barnabas remained in Antioch, where they and many others taught and preached the word of the Lord. <sup>36</sup>Some time later Paul said to Barnabas, "Let us go back and visit the brothers in all the towns where we preached the word of the Lord and see how they are doing." <sup>37</sup>Barnabas wanted to take John, also called Mark, with them, <sup>38</sup>but Paul did not think it wise to take him, because he had deserted them in Pamphylia and had not continued with them in the work. <sup>39</sup>They had such a sharp disagreement that they parted company. Barnabas took Mark and sailed for Cyprus, <sup>40</sup>but Paul chose Silas and left, commended by the brothers to the grace of the Lord. <sup>41</sup>He went through Syria and Cilicia, strengthening the churches.</p>
<p><b>22. Paul at Ephesus</b></p>	<p><b>Acts 19:8-20:</b> <sup>8</sup>Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God. <sup>9</sup>But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus. <sup>10</sup>This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord. <sup>11</sup>God did extraordinary miracles through Paul, <sup>12</sup>so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them. <sup>13</sup>Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, "In the name of Jesus, whom Paul preaches, I command you to come out." <sup>14</sup>Seven sons of Sceva, a Jewish chief priest, were doing this. <sup>15</sup>One day the evil spirit answered them, "Jesus I know, and I know about Paul, but who are you?" <sup>16</sup>Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that</p>

	<p>they ran out of the house naked and bleeding.</p> <p><sup>17</sup>When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honour. <sup>18</sup>Many of those who believed now came and openly confessed their evil deeds. <sup>19</sup>A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas. <sup>20</sup>In this way the word of the Lord spread widely and grew in power.</p>
<b>23. Eutychus raised from the dead</b>	<p><b>Acts 20:7-12:</b> <sup>7</sup>On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight. <sup>8</sup>There were many lamps in the upstairs room where we were meeting. <sup>9</sup>Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead. <sup>10</sup>Paul went down, threw himself on the young man and put his arms around him. "Don't be alarmed," he said. "He's alive!" <sup>11</sup>Then he went upstairs again and broke bread and ate. After talking until daylight, he left. <sup>12</sup>The people took the young man home alive and were greatly comforted.</p>
<b>24. Paul recalls Ananias</b>	<p><b>Acts 22:12-21:</b> <sup>12</sup>"A man named Ananias came to see me. He was a devout observer of the law and highly respected by all the Jews living there. <sup>13</sup>He stood beside me and said, 'Brother Saul, receive your sight!' And at that very moment I was able to see him. <sup>14</sup>"Then he said: 'The God of our fathers has chosen you to know his will and to see the Righteous One and to hear words from his mouth. <sup>15</sup>You will be his witness to all men of what you have seen and heard. <sup>16</sup>And now what are you waiting for? Get up, be baptized and wash your sins away, calling on his name.' <sup>17</sup>"When I returned to Jerusalem and was praying at the temple, I fell into a trance <sup>18</sup>and saw the Lord speaking. 'Quick!' he said to me. 'Leave Jerusalem immediately, because they will not accept your testimony about me.' <sup>19</sup>" 'Lord,' I replied, 'these men know that I went from one synagogue to another to imprison and beat those who believe in you. <sup>20</sup>And when the blood of your martyr Stephen was shed, I stood there giving my approval and guarding the clothes of those who were killing him.' <sup>21</sup>"Then the Lord said to me, 'Go; I will send you far away to the Gentiles.' "</p>
<b>25: Paul on Malta</b>	<p><b>Acts 28:1-10:</b> <sup>1</sup>Once safely on shore, we found out that the island was called Malta. <sup>2</sup>The islanders showed us unusual kindness. They built a fire and welcomed us all because it was raining and cold. <sup>3</sup>Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand. <sup>4</sup>When the islanders saw the snake hanging from his hand, they said to each other, "This man must be a murderer; for though he escaped from the sea, Justice has not allowed him to live." <sup>5</sup>But Paul shook the snake off into the fire and suffered no ill effects. <sup>6</sup>The people expected him to swell up or suddenly fall dead, but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god. <sup>7</sup>There was an estate nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and for three days entertained us hospitably. <sup>8</sup>His father was sick in bed, suffering from fever and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him. <sup>9</sup>When this had happened, the rest of the sick on the island came and were cured. <sup>10</sup>They honored us in many ways and when we were ready to sail, they furnished us with the supplies we needed.</p>
<b>Galatians 3:5</b>	Does God give you his Spirit and work miracles among you because you observe the law, or because you believe what you heard?
<b>Hebrews 2:4</b>	God also testified to it by signs, wonders and various miracles, and gifts of the Holy Spirit distributed according to his will.