

## Week 3

### Romans 4:1-6:23

Williams 29-41; Morphew 32-51

1:1 - 1:17	1:18 - 3:20	3:21 - 4:25	5:1 - 8:39	9:1 - 11:36	12:1 - 15:13	15:14 - 16:27
Intro	All have sinned - Prosecution - Divine 'no'	Justification by faith- Defence - Divine 'yes'	Sanctification - New life in Christ	God's plan for Jews and Gentiles	Imperative - Christian relationships	Conclusion

#### 1. Overview

##### Defending saved humanity / the 'divine yes'? 3:21-4:25 (con'd)

- **4:1-4:25:** Abraham is a prime example of how we are justified in God's sight by faith. Before Hebrew ritual and law even came into effect, Abraham's *faith* in God's promise was 'credited to him as righteousness'.

##### New life in Christ? 5:1-8:39

- **5:1-5:11:** As a result of justification through faith in Christ, we have peace with God, and joy and hope not only for eternity but also in our present suffering.
- **5:12-5:21:** This also means that Christ has undone the vicious cycle of sin, condemnation, enslavement and death set in motion by Adam.
- **6:1-6:23:** We should not go on sinning. Believers in Christ are dead as far as sin is concerned, and slaves to Christ rather than sin.

#### 2. Important Issues

- **Justification**

Not a paycheck or reward for performance  
Not ritual or externality  
Faith in God's promise  
Faith in the 'impossible'

- **Adam vs. Jesus**

Adam	=	Jesus (Ben Adam)
One	=	One
Many	=	Many
Sin/disobedience	?	Act of righteousness/obedience
Judgement	?	Justification
Death	?	Life


- **Sanctification**

Romans 6:19: Just as you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now present your members as slaves to righteousness, resulting in **sanctification**.

Romans 6:22: But now having been freed from sin and enslaved to God, you derive your benefit, resulting in **sanctification**, and the outcome, eternal life.

I Corinthians 1:30: But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and **sanctification**, and redemption...

### The NAS New Testament Greek Lexicon

<b>Strong's Number:</b> 38	<a href="#">Browse Lexicon</a>
Original Word	Word Origin
αγιασμος	from (37)
Transliterated Word	TDNT Entry
Hagiasmos	1:113,14
Phonetic Spelling	Parts of Speech
hag-ee-as-mos' 	Noun Masculine

#### Definition

1. consecration, purification
2. the effect of consecration
  - a. sanctification of heart and life

#### NAS Word Usage - Total: 10

sanctification 8, sanctifying work 1, sanctity 1

<http://bible.crosswalk.com/lexicons/>

### 3. Sidelights / Questions

- **The Hebrew view of Abraham**
- **Paul's view of faith and works under the law**

### 4. Application

- **Dealing with sin**

**Dead to sin** – Died with Christ and raised to a new life  
**Slaves to Christ** - No longer slaves to sin

### 5. Memorable Verses

- **Romans 5:1:** **Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ.**
- **Romans 6:11-13:** **In the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness**
- **Romans 6:23:** **For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.**